



**Date:** November 24, 2015

**To:** Mayor and City Council Members  
**Through:** D. Ann Gray, MMC, City Clerk  
**From:** LaVerne V. Brooks, Sr. Executive Assistant  
**Subject:** **Durham Open Space & Trails Commission- Appointment**

To appoint a citizen to fill one (1) vacancy on the Durham Open Space & Trails Commission representing Ward 2 with the term to expire on June 30, 2016.

**APPLICANT**

     **Luis Suau (HM)**

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**COUNCIL MEMBER SIGNATURE**

**Attachments**

**Current Composition**  
**with Vacancy:   10(WM)           2(BM)           5(WF)           0(BF)           2(HF)**